

18. Then (having received) the
horses, attached
to the rolling-wheeled chariot, given from
afar,* we
depart to the middle^of the forest.

Y. (XXXV.)

,The deities are the Aswrcrs ; the *Ri&hi* is
Srlvl\$WA, of the
family of ATEI : the metre of the first twenty-one
verses is
Uparishtajjyotis, of the twenty-second and
twenty-fourth
Pankii, and of the twenty-third *Mahdlrihatl*.

L Associated withAoHi, with IM>UA, with
YABTTNA, vaiga xrv,
with YISH\$"TJ, with the *Adiia* ^ the *Rudras*,
and the
Vasiis, and united with the dawn And with
StrRYA,
drink, ASWINS, the *Soma*.

2^ Powerful (Aswi^s)? associated with
all intelli-
gences, with all beings, with heaven,
with' earth,
with the mountains, united with the
dawn » and
with StnaYA, drink, ASWINS, the *Soma*.

3. Associated with all the thrice-eleven
deities
at this ceremony, with the waters, with the
Maruts,
with the *Bhrigus*, united with the dawn and
with
StBYA, drink, ASWINS, the *Soma*.

4. Be gratified by the sacrifice j hear my
invoca-
tion; recognize, deities, all the offerings in
this
ceremony ; nnited with the dawn and with
SWRYA,
bring us, ASWTNS, food.

5. B'e gratified by our praise as youths are
de-
lighted (by the .voices) of maidfens : recognize,
deities,

* *Pardvatasya rdttsu*. *Pdrdvata* is probably the
king ; " the gifts of *Pdrdvata*."
TOL. V. B